



Purpose

Beef Up the Classroom is a grant program funded by the Arizona Cattle Industry Foundation in conjunction with beef farmers and ranchers through their Beef Checkoff dollars administered by the Arizona Beef Council. This program provides financial support for the use of beef products in junior and senior high school Family and Consumer Science, Culinary Science and Agriculture courses, and community college culinary classes. It reinforces lessons about beef selection, storage, preparation, and nutrition.

Money Restrictions - This is a reimbursement program.

If selected, you must submit copies of receipts for beef to be reimbursed.

The program is limited to \$125 per teacher per year for the purchase of beef.

Reimbursements will be mailed promptly following submission of receipts and Forms 2 and 3 to the Arizona Beef Council.

Deadline for Application – September 15, 2026

The application process is a one-page form you must submit by **September 15, 2026**. Award recipients will be notified by email on or before September 22, 2026.

APPLICATION PROCESS



Complete application online at: bit.ly/3TAEoyT

Recipients of Beef Grant monies will be notified by September 22, 2026.

REIMBURSEMENT PROCESS

1. Complete **Reimbursement Forms** – Reimbursement Request before June 4, 2027.
*Attach legible **copies** of receipts for beef purchases related to the grant.*
Online form link will be sent to you via email upon acceptance into the program.
2. Inclusion of photos of your beef lesson in action are appreciated. They help us show implementation of the program to our board, the Arizona Cattle Industry Foundation, and prospective teachers. These photos are much appreciated!

*Once all forms are received, a check will be sent reimbursing the **amount up to the \$125** requested in original grant request, **not to exceed \$125/teacher per year**. Forms and receipts can be sent any time during the year before June 4, 2027. A check will be issued no later than a week after arrival of beef purchase receipts and Forms 2 and 3.*

For more information contact:

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